



# THE TREE

The International Small Group  
and Tree Planting Program

CLEAN AIR  
**ACTION**  
CORPORATION

TIST NEWSLETTER JANUARY 2024



Come and see meeting participant during mobilisation



Expansion meetings and planning for 2024



Mobilisation meeting in serere district  
-Katete subcounty

**The TREE** is a monthly newsletter Published by **TIST** Uganda, a project area of **The International Small Group and Tree Planting Program**.

#### **MISSION STATEMENT:**

TIST Uganda is a community initiative dedicated to empowering small groups of subsistence farmers to combat the devastating effects of deforestation, poverty and drought.

#### **OBJECTIVE STATEMENT:**

Combining sustainable development with carbon sequestration, TIST supports the reforestation efforts of over 56,000 subsistence farmers. Sales of carbon credits generate participant income while TIST today also addresses Agriculture, HIV/AIDS, Nutrition and Fuel Wood challenges.

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#### **WE REGRET SLOW PROCESS IN SMALL GROUPS PAYMENT**

We, in TIST Uganda Leadership council, deeply regret the slow process in paying the Small Groups. We have noted some of the things that are causing this problem and have discussed some of the ideas to help accelerate the process.

Our desire is to pay the Small Groups qualifying for the Profit Share quickly and to the right people. In this newsletter, we have discussed some of the measures we are going to implement, the help we need from your Small Groups and sharing some of the areas that require your help.

#### **PLEASE LEND US YOUR HELP SO WE MAY PAY YOUR SMALL GROUP AS SOON AS POSSIBLE**

TIST Leadership council has listened to many complaints that are coming from Small Groups regarding their Profit Share payments.

As mentioned above, it's our commitment to pay qualifying Small Groups quickly and effectively. We are working hard to ensure these groups get their payments soon.

We have another category of Small Groups that have missing information that is preventing us from paying them. Some other Small Groups have various inaccuracies that need to be fixed for us to pay them.

The Leadership and Cluster Servants have worked on a letter that has gone to every Small Group that has missing information or inaccuracies. These letters will be seeking help from such Small Groups, and once we

have received their complete and accurate feedback, we will pay them quickly.

Some of the key missing information and inaccuracies and how they need to be corrected are shared and discussed here below. Your Small Group has already received a letter with specific details of information needed.

**Missing information / Inaccuracies:** What your Small Group needs to do in order to help us:

1. Wrong tree count: Your Small Group will need to count again all your Groves trees with the help of your Cluster Servant in order to get accurate data.
2. Counting of non-TIST Trees: If your Cluster Servant counted trees that are not allowed, such as baseline trees, shrubs/bushes, Eucalyptus trees (planted after 2012), or any other non-permissible trees such as coffee, etc. please work with your Cluster Servant to correct these kinds of errors.
3. Incomplete baseline information: Complete, accurate baseline information is important in carbon business. It tells how your Tree Grove looked like before planting trees with TIST.

When it is incomplete or inaccurate, it makes it difficult to sell carbon tonnes.

The letter will detail each of your Groves. Your Cluster Servant will help you correct this information.

#### **TIST IS HELPING FARMERS TO IMPROVE THEIR LIVELIHOOD**

1. Farmers have learnt to have more CF for



- food security and increased household
2. Farmers have learnt to have more of fruit trees being planted for health and nutrition
  3. Farmers have learnt to plant medicinal trees
  4. Farmers have learnt to use energy cook stoves
  5. Farmers have learnt planting of fodder trees for animals
  6. Farmers have learnt nursery bed management to help have more to income from the sale of seedlings
  7. Farmers have embraced other projects like fish ponds
  8. Farmers have learnt the use of table banking to have revolving funds to support each member
  9. Farmers can now use existing TIST groups to lobby for support in other organizations
  10. Farmers have benefited from pruning to get firewood

### **MY TESTIMONY ABOUT TREES**

TIST is not only man-centered but God's plan that protects the nature and creature. Only God authorized man to use all the creatures and utilize them for his wellbeing, and in so doing, should co-create. I therefore urge all the farmers to create forests where they were destroyed and where they had never existed before. I urge my fellow farmers to plant numerous indigenous trees in our groves to protect the soil and benefit our land. Let's plant indigenous trees and also do Conservation Farming as we also save the soil profile and texture. Much more human and animals live concurrent and they all feed on plants especially trees to sustain their life. Protect the nature for a better life.

***Mbabazi Maritazari-Kiyanga Cluster Servant***

### **RUNYAKORE**

#### **MUTUSAASIRE AHABW'OKUKYERERERWA OMUN-SHASHURA YA ZA GURUUPU**

- Ab'orukiiko orurikwebembera TIST Uganda nitwesasiza ahabwa akashoobo kabaireho omukushashura za guruupu enkye. Tumanyire enhonga erikureeta eki kandi twazigambaho kwenda ngu turahusyeho enkora egi.
- Ekyetengo kyaitu nokureeba ngu twashashura guruupu ezishemereire kutunga amagoba kandi nabantu abahikire omukatabo aka nitugambaho ahaburyo obuturi-kuza kukoresa, kandi nitwenda obuhwezi bwa za guruupu zanyu okuturazihwere.

#### **MUTUHWERE TUSHASHURE ZA GURUUPU ZANYU AHONAHO**

- Orukiiko orwebembezi orwa TIST ruhurikiriize okwetomboita kuruga omu za guruupu ahabwenshashura zanyu.  
Nkokutwagamba aharuguru ekyetengo kyaitu nokushashura za guruupu ezihikire kutunga akasiimo omuburyo obuhikire.  
Hariho za guruupu ezitaine makuru gahikire kandi hariho nezo eziine ebizibu bitari bimwe ebirikwenda kuhikirira reero tukabaha akasiimo kaabo.
- Orukiiko rwa TIST naba Cluster servants bakozire ahabaruha eituhaire buri guruupu eine amakuru gebicweka nenshobe ezindi kandi ebaruha ezi kuziragaruke zi-jwire amakuru agahikire nitwija kushashura ahonaaho.
- Aga nigo makuru agari omubaraho okugarikwenda kushobororwa: Oku nikwe



guruupu yaawe eraije kushoborora;

1. Emiti etabazirwege. Ba cluster servants bakwataniise nabahingi nibaija kugaruka omumisiri yemiti bagibare busya kwenda kutunga orubaro oruhikire.

2. Emiti etari ya TIST eyabazirwe: Ba cluster servants kubaaka baabazire emiti etari mu TIST nkebishugi, ebikamba kartuusi eyabyeirwe ahanyima ya 2012 nari emiti endijo nk'omwani mukoragane nabo mubare busya kwenda kuschemeza enshobi egi.

3. Amakuru agarikugyenderwaho agathikire: Okugira amakuru garikutandikirwa-ho nikirungi ahakuba nikikuha obutandikiro nokumanya omurushuuburo rwa kaboni. Nootunga okumanya omu omusiri gw'emiti gwawe gwabaire guri otakagiire omu TIST. Amakuru gaabo gatahikire nikiguma kuguza taani z'orwoya. Ebaruha neija kushoborora ahari eki kandi cluster servant wanyu naija kubayamba kuschemeza eki.

## TIST NEHWERA KUTUNGUURA EMIB-EEREHO MIRUNGI Y'ABAHINGI

Eidaara 1: Gira amakara ogashekure gabe akasaa1. Abahingi beegire kurinda eitaka ryabo, baakanyisa ebyokurya n'entaasya omumaka gaabo.

2. Abahingi beegire kuhinga ebijuma ahabwamagara marungi.
3. Abahingi nibahinga emiti erikurugamu emibazi
4. Beegire kukora amahega garikukoresa enku nkye.
5. Abahingi hati nibahinga ebinyansi

byokuriisa amatungo gaabo.

6. Abahingi beegire okubendeeka emiti nokugireeberera kwihamu sente baaheze kuguza ensigo.

7. Beegire kuriisa ebyenyanja.

8. Abahingi beegire kubiika sente kurabira omububox reeru sente bazi-bagana buri omwe ahikwa.

9. Abahingi nibasharira emiti yaabo baihamu enku.

10. Abahingi nibakoresa guruupu zaabo z'emiti kutunga obuhwezi kuru-ga omubindi bitongore.

## OBUJURIZI BWANGYE AHA MITI

TIST tiyabantu bonka baitu eriho nobwa Ruhanga ahabwokurinda obuhangwa nebihangirwe. Ruhanga aka-ha omutu obushoborozi kureeberera ebyobuhangwa nokubikoresa gye.

Nimpiga abahingi kubyara emiti ahi etemirwe nahi-yabaire etari enyima. Nimpiga abahingi kubyara emiti eyenzaarwa omu misiri yaitu. Reka tugibyre turinde eitaka ryaitu. Ama-tungo nabantu nibatuura kumwe kandi nibibaho ahabwebimera.

Murinde obuhangwa ahabwamagara marungi.

*Nebya Maritazari Mbabazi*

*Kiyanga Cluster Servant.*



ATESO

**KILIPIT SIO AITIMIO KA NU AIYAP NA ATACIO NA IGURUUPUN**

Isio lu ijai toma oingarenone loka TIST Uganda kesi ilipit aitimio ka nu aiyap na etace lo iguruupun ka lu didik. Kidau sio aanyun ice kotoma oboro lu eyaunitos aiyapio na etace ido da kitam aittamitam ka ayaun aomisio ace nu itetiak nu edeporete aingarakin aisunyar etace.

Eipudi kosi ngesi aanyun ebe kitacari iguruupun lu didik kere lu ibusakinit ataco na ameda katipet ido da koraasi itunga lu abeit lu ibusakinit adumun etace . Kotoma obalua lo iyemuto kalo , kitamitamit iponesio ice nu iwomit ebe kipedori aitwasam ka nu aitolot etace . agangat na ibuni isio aipudakin kama ejaasi ikus guruupun ka aimor iboro ice lu ipuda sio eesi aingarakin isio .

**KILIPIT ISIO EESI AINAKIN SIO AKUS GANGAT TETERE KIPEDORI ATACAR IKUS GURUUPUN LUDIDIK KERE KATIPET**

Adumu eingarenone loka TIST aimony naelomunit ka ne eja iguruupun lu didik ikanara kede etace lo ameda na ikec kito.

Kwape ilimunitokokuju, erai ekosi pelu ka alosikinet kosi aanyun ebe kitacari iguruupun kere lu ibusakinit aitac katipet ido jokan . Kiwuta aswam agogongu ka nu aanyun ebe epote iguruupun lu kere adumun ataco kotoma apak na euriana .

Kija da bobo kede aibunget ace na iguruupun lu didik lu emametotor aiwadikaeta ace , ibore da yen isimikit isio aitac kesi . Iguruupun ice ludidik ejaatatar kede aiwadikaeta ace nu mam ecaete ido ekotosi aitemokino tetere kesi edumunete etace kes .

Apedo eingarenone kede da ejaanakinak aibunget aitolomun ibaluan lu akorakin iguruupun kere lu didik lu ejaatatar ekadakada kotoma aiwadikaeta kec arai bonat aiwadikaeta nu mam ecaete . Eraasi ibaluan lu nu ilipitos agangat ka ne ja iguruupun ngun . Ido da arai kidau sio adumun abongokinet na ecai kamakec, ibuni aitac kesi katipet. .

Iboro ice lu epolok ka aiwadikaeta da ace nu mam ecaete ido da eipone lo ebeitor aitemokin / aitetener kere inapinapitai koipone ka lo etupakini kokwap. Adau ekon guruupu adumun ebalua kede ekadakada kere lo ejai oguruupu kon iwadikatai obalua ngnon

Aiwadikaeta nu emameete arai bon at nu mam ecaete : Nu ibusakinit ekon guruupu aswam ka nu aingarakin isio :

1. Aimario na ikito na mam ecai: Ibuni aipudakin eguruupu kon lo didi abongokin aimarar ikito kus nepepe kede ekusi jaanakinan aibunget tetere ipedori adumun aiwadikaeta nu ecaete .
2. Aimarario na ikito lu mam ikamunitos TIST : Arai sek imararit ekus ejaanakinan aibunget ikito lu mam ecamunitai kotoma TIST , kwape nat ikito lu apolok, ikito lu mam epoloete kwape nat elataana , ikutio , ekalituusi (lu iraitai akaulo na 2012) arai bon at ekito ece kere lo mam imario kotoma TIST kwape nat emwanyi ka ice da . Kilipit eesi aiswamanar kede ejaanakinan akus bunget ka nu aitemokin iboro lu keere.
3. Akiro nu mam irikanikina ikamanara kede aiboisit ngin na iraikinitai ikito : Akiro nu lu ikamanara kede ejautene lo aiboisit angin na iraikinitai ikito erai ibore yen epol



noi kotoma TIST ka aicurus na ekwam loka kabon . Itoduni na ejautene lo ekon misiri sek eroko jo elomara TIST.

Arai mam nu ecaete arai bon at edauna , etiono noi agwelar ekwam loka kabon.

Ejaatatar ebalua lo kede akiro kere nu ika-manara kede ejautenen lo ikus kito , ebuni ejaanakinan aibunget kus aingarakin eesi aitetena akir kere

#### **EWUTA TIST AINGARAKIN AKORIOK AI- TOJOKAR EJAUTENE KEC**

1. Esisiautu akoriok ajaut kede akoru na itojokaritai na tinen kwana na da ingarakinit kesi ajaut kede ayuara na inyamat ka apiyai da nu elomunete okale .
2. Esisiautu akoriok aira ikito lu araito lu ipu teter ingarakinitos kede angaleu kede ainyam na ajokan
3. Esisiautu akoriok aira ikto lu kee
4. Esisiautu akoriok aitosom ikiyal ngun lu itojokaaritai nu atinen kwana
5. Esisiautu akoriok aira ikito nugun lu enyamete ibaren
6. Esisiautu akoriok aipepe ikito ka aidar da , ibore yen engaraki kesi agwelanar ice ka nu adumun apiyai nu ingarakinitos ekale
7. Apedosi akoriok aitegeeanar as-wamisio ace kwape nat aipit agarria
8. Apedosi akoriok aitegeeanar ipone-sio ice lu aitolom apiyai kwape nat aimono tetere epedorete aingaranakin bonik ka bonik.

9. Epedorete kwana akoriok aitwasam ejautene lo iguruupu luka TIST ka nu ailipia aganagat ace ka ne ja iriongeta ice

10. Emedautu akoriok koipone lo aigwer ikito ka nu aipoyo.

#### **AKA JENANUT NA IKAMANARA KEDE IKITO**

Mam TIST erai ka nu eitungananane bon konye erai ainapeta nu Edeke ka nu ayuar isuban luka Edeke ka ejautene lo akwap. Edeke bon ngesi abu ko camak etunganan aitwasam isuban lika Edeke ka da ayait kesi ka nu ejare lo ajokan lo etunganan. Ido koipone lo aidar ka ayuwar ibusakin ngesi da aisub ice . Ka nu angun esinyikoikinit engo akoriok kere aisub ikibirai toma aiboisio ngun nu aponi kojeparere ikito ka ngun da ne mam iraitere ikito ageun kageunet .Esinyikoikinit engo akoriok luce aira ikito ngun lu epoloete kotoma aiboisio wok toma amisirin wok koraasi lu ipu noi tetere epedorete aitujokar alupok wok . Ido da apedosi aitwasam akoru na itojokaritai na tinen kwana tetere iyuwari alupok wok .Ka ce da bobo kuju na ngun itunga kede itiang da kere ebeit aijar nepepe ido kesi kere enyamete iraan kimoriarite da ikito ka nu kesi aijar. Ayuwasi isuban luka Edeke tetere kijaun kede aijar na ajokan

*Mbabazi Maritazaari -Ejaanakinan aibunget na Kiyanga*



## **TWETONDA OLWE NSASULA EY-AKASOBO ERI OBUBIINA BWAFFE**

Abakulembeze ba TIST mu Uganda twetonda olwe nsasula eyakasobo eri obubiina bwaffe obwa TIST mu Uganda.

Ebiroto byaffe bya kulaba nga Ebibiina byona ebirina ebisanyizo ebyo kusasulwa amagoba go kutunda omukka, nga basunsulwa mangu ddala mu budde eri aboabantu benyini abatufu.

Mumawulire gano tutesenga kunkola gyetulina okuyiitamu okulaba nti Bamemba be bibiina mutuyamba ku bye tagisibwa mu kutereza mu nkola enyangu.

## **TUSABA BUYAMBI BWAMWE OKULABA NTI MUSASULWA MUBWANGU**

Abakulembeze ba TIST Tuwuliriza kundowiza nyingi okuva mu bibiina byaffe mukulongosa mu nkola oyo kusasulwa.

Nga bwetwakyogedeko waggulu, bweyamo bwaffe okulaba nga musasulwa mangu era ebibiina byona ebirina ebisanyigo ebyo bya kusasulwa. Era tulimu kikolako okulaba nti kino kikolebwa mubwangu.

Tulinayo obubiina obulala obukyalina ebyetagisibwa kwebyo ebibikwatako ebitanafunyika ebibiganye okusasulwa. Ebibiina eblala bilina ebikikwata ko ebtalibitufu. Bwe tunafuna ebyo byona nga biterezewa tujja

Abakulembeze ba TIST neba cluster servants ffena awamu twafulumya ebaluwa eri ebibiina byona ebya TIST ebirina ebibikwatako ebitawera bwe tufuna okudibwamu, nokutereza ensobi zona ebibiinabino bijja kusasulwa mangu ddala.

Ebyo bye twogelako ebyetagisibwa byebino nga bwe tusengese era buli kibiina ekyoger-wako byafuna ebaluwa nga ebilambise.

1. Okubalibwa emitii okutali kutufu:

Ekibiina kyamwe kyetagiisibwa okudibwamu okubarwa emitii.

2. Okubala emitii egitali nya Tist.

Omukozi waffe (Cluster servant) bwaba nga yabala emitii egitali pulogulamu ya TIST nga ego ega sangibwamu ege kibira, kalitunsi eyasimbibwa nga omwaka gwa 2012 gugise, emwanyi, bambi kolagana ne CS okulongosa ebyo ebtalibirungi.

3. Ebikwata kunimiro nga tenasimbibwa mu mitti nya Pologulamu ya TIST. Ebikwata kunimiroyo bweyali nga tenasimbibwamu mitti gino kikulu nyo. Bwebiba nga tebitunibwa bulungi kiletera ekibiina obutasulwa.

## **Ebaluwa gye mwafuna ebyogelako bulungi CS wo ajakuyamba mukutereza.**

TIST elimukuyamba abalimi mu kutereza mu mbera yamaka gabwe.

1. Abalimi bayige enima enungi eya CF kulwo kuba ne mere awaka.
2. Abalimi bayige okusimba emitii gye-bibala okufuna ebirisa mumubiri.
3. Abalimi bayige okusimba emitii gye dagala.
4. Abalimi bayige Okukola nokukozesa amasigga agakekereza.
5. Abalimi bayige okusimba emitii ego kulisa ebisolo byabwe.
6. Abalimi bayige okutandiikawo, no'kulabirira emesezo zemiti (Nasale bedi).
7. Abalimi bayige okutandiika wo zi Polo-



### KISWAHILI

jeciti endala ng okulunda ebyenyanja.

8. Abalimi bayige okutandikawo enkola eyo kutereka no kwewola (table banking) olwokulaba nga bayambagana mu bye sente.

9. Abalimi kati bakozesa obubiina bwabwe mu kusaka obuyambi okuva eri ebibiina byanakyewa ebilala.

10. Abali baganyudwa mukusaliriza emiti gyabwe nga bafuna enku.

### OBUJULIZI BWANGE KUMITTI

TIST teyimiride mu kuyamba muntu yeka naye katonda yakitegeka nti enkola nobutonde bulina okukumibwa.

Katonda yeka yawa omuntu obuyinza okukuma no kulabirira nokukozesa obutonde kulwokuberawo era mukukola omuntu alina kuyiiya.

Era nkubiriza abalimi bona okuyiya okukola ebibira ebyo ebya sangibwawo nawo webitaberanga.

Nkubiriza abalimi banange okusimba emiti egyenjawulo ginasangwa mu nimiro zaffe mu kukuma ne mukulabirira ettaka lyaffe.

Tugezeko okusimba emiti ginasangwa n'okukozesa enkola yokulima emanyidwa nga CF. eranga tugezako kukuma ettaka lyaffe okubera eryomutindo.

Okutwaliza awamu omuntu ne bisolo birina okubera awamu nga byeyambisa ebimera ebyenjawulo okusingira ddala emiti, okubesawo obulamu.

Nze: Mbabazi Maritazari - Kiyanga Cluster Servant

### SISI TUNA JEJUTA KATIKA MCHAKATO YA MALIPO YA POLEPOLE KWA KUNDI NDOGO.

Sisi,katika udiwani wa uongonzi ya TIST Uganda,kwa undani tunajejuta kuusu mchakato ya malipo ya polepole katika kundi ndogo . Tume alibainisha (kutambua) ma vitu zingine zenye na sababisha nakuleta tatizo hili na pia tumejadhiliana kwa mawaida zingine kuusu jinsi ya kusaidia kuarakisha mchakato huu .

Hamu yetu ni kulipa kundi ndogo zote zenye kuhitimizwa kwa kupokea faida ya shirika kiharaka na zipewe watu haki. Katika barua ya habari hii, tumejadhiliana kuusu vipimo zingine zenye tunaenda kutekeleza ,kwa msaadha yenyne tunaitaji kutoka kwa kundi ndogo yako,na kushirikiana na eneo zingine zenye naitaji msaadha yakoo.

### TAFADHALI UTUKOPESHE MSAADHA YAKO NDIE TUWEZE KULIPA KUNDI YAKO NDOGO KWA HARAKA SANA.

Udiwani ya uongonzi ya TIST,imesikiliza malaaliko mengi kutoka kwa vikundi ndogo kuusu shirika ya malipo ya faida zao.

Vile ime tamukwa juu,ni ahadi yetu kulipa vi-kundi ndogo zenye kusha hitimizwa kwa haraka na ufanisi

Tuko nafanya kazi kwa nguvu sana kwa hakikisha ya kwamba hizi kundi zina pokea malipo zao haraka.

Tunae viwango zingine vya vikundi ndogo zenye zinae habari yenye ina kosea, ambae ina tuzuia sisi kuaw lipa kundi ndogo zingine zinae habari mbali mbali yenye sia sahihi yenye na hitaji kurekebishwa ndie sisi tuweze kuwa lipa

kwa barua yenye kusha enda kwa kila kundi ndogo, zenye zinao habari yenye ina kosea au sia sahihi.hawa waongozi wa nguzo wata sambaza,

hizo barua zita kua kama zina tafuta msaadha kutoka kwa kundi ndogo kama hizo,na tukipokea majibu zao kamili na sahihi,hapo tuta walipa haraka sana.



Na habari nyingide ya muhimu yenye ina kosea na yenye sia sahihi na vile wanafaa kurekibisha , ime shirika na kujadhiliana hapa chini.

Kundi yako ndogo kusha pokea barua ya habari maalumu ya undani yenye ina hitajika.

Habari yenye ina kosea/sia sahihi

Kyene kundi yako ndogo ina faa kufanya kawjili ya kutusaidia sisi:

1. Kuhesabu mtii kimakosa:kundi yako ndogo itahitaji kurudia kuhesabu shamba za mtii kawjili ya msaadha ya mtumishi wa nguzo yako ndie upokea habari sahihi.

2. Kueasabika ya mtii zenye sia TIST: kama mtumishi yako ya nguzo aliesabu mtii zenyne azikubaliki,sasa mtii ya msingi,kitchaka ,shrubs,mikaratusi(pandwa badge ya2012) au mtii zingine zenye azikubaliwi kama kahawa,na zingine mingi ,tafadhalii fanyieni pamoja na. Watumishi wako ya nguzo ndie urekebishe makosa kama hio.

3. Habari ya msingi yenye si kamilifu:

Habari ya msingi kamili na sahihi nia muhimu katika biashara ya kaboni,na ina tuambia jinsi masamba zako za mtii zivyo onekana zamani kabla uja panda mtii pamoja na TIST.

Kama si kamili au sia sahihi,ita fanya tatizo katika uuzaji wa ma tanni za kaboni.

Barua ita ongea undani kuusu kila masamba zako, mtumishi yako ya nguzo atakusaidia kwa kurekebisha habari hii.

### **TIST INA SAIDIA WA MKULIMA KUBORESHA MAISHA YAO.**

1. Wa mkulima wame jifunza kupokea wa CF wengi kwa usalaama ya kyakula na kuongzeza kaya.

2. Wa mkulima wame jifunza kukua na mtii za matunda zilie pandiwa kwajili ya afya na lishe.

3. Wa mkulima wame jifunza kupanda mtii za dawa.

4. Wa mkulima wame jifunza kutumikia jiko mpishi ya kuokoa nishati.

5. Wa mkulima wame jifunza kupanda mtii za lishe ya wanyama.

6. Wa mkulima wame jifunza kusimamia vitanda vyta kitalu,kwa kusaidia kupata mapato mingi kutoka kwa kuza Miche za mtii.

7. Wa mkulima wame karibisha pia mraadi zingine sasa Bwawa za samaki.

8. Wa mkulima wame jifunza namuna ya kutumikia benki ya meza,kuawezesha kufanya fedha ya ku saidia kila munachama.

9. Wa mkulima sasa wanna weza kutumikia kundi za TIST za tangu zilipo ,kwa kushawishi msaada kutoka kwa shirika zingine.

10. Wa mkulima wame faidikia kwa kukatilia mtii ndie wapate kundi.

TIST ija zingatiwa tu kwa mtu lakini nia mpangilio ya mungu ya kuchunga Asili na viumbe.

Ni mungu peke ndie alihamirusha mtu kutumika viumbe vyote na kuitumikia kwa ubora wake,na kwa kufanya hivyo pia wa jengea pamoja

Kwa hivyo na wa sihihi nyote wa mkulima kjenga msitu mahali penye ilie aribiwa na mahali penye azikukuapo tangu,

Ni nawoamba nyinyi wa mkulima wenzangu ku panda mtii za Asili kwa wingi katika masamba zetu kwajili ya kulinda udongo na kuongzeza faida katika ardhi yetu.

Sasa sisi tu pande mtii za Asili na pia tufanye uhifadhi ya kilimo ,kama pia,tukiokoa faida ya udongo na heshima zake,zaidi sana wandalamu na wanyama wana hishi wakati huohuo na wanna tumikia vimea zaidi sana mtii kwa kushibisha na kuboresha uzima zao.

Ulinde Asili kwajili ya maisha Bora

***Na Mbabazi Maritazari-mtumishi ya nguzo -Kiyanga .***



**I WA CWEE PI KIT ME YOO ME ALUBA MA  
KI LUBU ME CULU DUL ATINO KIT MA KI  
TERO MOT KWEDE**

Wan, I TIST Uganda ki lutela me TIST wa koko ange matek tutwal kit ma kit yoo ma ki lubu me culu dul matino ma tye mot tutwal.

Wa tyeko nyang I kom gin ma tye ka weko jami meno time weko kelo peko meno dong bene wa nwako peki meno mukene ki tam ma pol me weko kit cul otimo oyot oyot.

Miti wat ye en aye me culu dul matino ma gin opore me nongo cul me nwako onyo leno mugoba kit bene bot jo ma atir ma opore me nongo cul meno. I waraga me kwena man, wa leyo tam ikin yoo me aluba, gin ma wamito ki bot dul ma tino en aye Dul matino ki nwako kabedo mogo ma mite kony ma meg wu.

**ADA DA MINI WA KONY WU WEK WA CUL  
DUL WU MATINO OYOT OYOT KA TWERE  
BENE**

Tela pa TIST owinyo koko ma pol ma tye ka aa ki bot dul matino ma lube ki cul me leno mugoba.

Ma calo ki Waco malo ni, obedo tic wa me culu dul ma gin opore me nongo cul me leno mugoba dok bene maber. Wa tye ka tic matek me weko ni dul man onong cul maber dok bene oyot oyot.

Watye bene ki kwai dul ma tino mukene ma bene lok kom git ye ma orem ma peke bot wa ma tye ka gengo cul ma meg gi bene. Dul mukene lok kom gi peke maleng ma mite ni omyero ki yub wek wa cul gi.

Tela ki lutela me dul ma tino gu tiyo ikom waraga ma oceto bot dul weng ma tino ma nongo lok kom gi orem tutwal onyo lok kom gi pe tye ma leng onyo ma ber tutwal. Waraga man obi bedo ka yenyo kony ma aa ki bot dul ma tino. Ka dong inen wa nongo lok kom gi ma otum maber wa bi culu gin oyot oyot.

Lok kom dul ma orem ma dok bene no peke ma leng tutwal ki bene kit ma mite ma no omyero ki yub kwede ki leyo dok bene ki nyawo

piny kany. Dul ma meg wu onongo wara ga ma lube ki gin onyo lok mene ma omyero ki yub dok ma mite tutwal.

Lok ma orem / ma nongope tye ma leng: ngo ma mite ni dul ma meg i ma tino otim me konyo wa:

1. Kwano yen ma nongo pe tye ka kare: dul ma meg wu mite ni dok okwan poto yen do odojo ni tit ki kony pa latele onyo latic me dul matino meno me nongo lok ki wel yadi ma tye Atir.

2. No gire ki kwano yadi ento no pe yadi pa TIST. Latic ma meg wu okwano yadi ma nongo pe mega TIST ma calo yadi ma nongo ki cako ki pito ne wa con, bunga, yadi karatus (ki pito I nge maka 2012) onyo yadi ma no pe ki ciko ni omyero ki pit gi ma calo mwanyi, ki ma pol ataa. Ojone tii ki latela wu me dul ma tino me yubu roja meno.

3. Ngec ikom yadi ma onongo dong gin tye ma peya ki pito yadi: ngec ma otum, dok maber ikom yadi meno pire tek tutwal ikit me biyacara me yamo ma owang. Man nyutu kit ma poto yadi ni nen kwede ma pud I pito yadi ki TIST.

Ka lok kome pe otum onyo tye ma orem, weko cato yamo ma owang kit me tonnes bedo tek mada.

Waraga man bi mino lok kom poto yadi ni ma otum maber. Latele ma meg i me dul matino obi konyi kit me yubu lok meno ma gi mite ni.

**TIST TYE KA KONYO KIT ME ILO MALO  
RWOM ME KWO PA LUPUR MALO**

1. Lupur gu pwonye ma pol kit me CF me gwoko cam ki bene medo odi ma meg i.

2. Lupur gu pwonye kit me bedo kit yadi me nyig yadi ma ki pito me yot kom ki kit me acama.

3. Lupur gu pwonye me pito yadi me te-kwaro.

4. Lupur gu pwonye kit me tic ki keno ma pe balo yadi ma orumu wa.



5. Lupur gu pwonye me pito yadi me cam pa lee.

6. Lupur gu pwonye kit me yubu nursare bed onyo kama ki pito iye kodi matino dok bene gin nongo cente inge cato yaadi matino ni.

7. Lupur bene gin gucako dok ikom project me dam me pito rec

8. Lupur gu cako kit me gwoko lim man tye me konyo lumeba ma meg i acel acel

9. Lupur dong bene gin tye dok room tic ki Dul pa TIST matye ni me nongo lim ki bot Dul Mapol.

10. Lupur dok bene gitye kanongo mugoba ki I kom Iwero jang yadi ma ojany dok bene ni wok ki iye gin nongo yen me tedo.

### CADEN MA MEGA I KOM YADI

TIST pe obedo tam pa dano ke ken ento bene tye tam pa Rubanga me gwoko ka bedo ma orumu wa ki gin acweya weng. Kekeni Rubanga omiyo twero ki dano me tic ki gi acweya weng dok bene oti kwede pi ber bedo ne, dok bene itimo meno oti kwede me yubu jaami mu kene. Dok bene acuku cwiny Lupur me dwoko bunga kama dong onongo ki tongo gi woko ki iye ki bene kama onongo yadi gi peke iye mukwongo. Alego lupur luwadi wa me pito yadi muni ma pol ipoto wa me gwoko ngom wa dok bene me nongo mugoba ingom wa. Wa pito yadi muni ma pol kun no wa gwoko ngom . dano ma pol ki leyi kwo git ye I ykom yadi. Meno me gwoko kwo ma meg gi. Gwok ka bedo ma orumu wa pi kwo ma ber.

### Mbabazi Maritazari-Kiyanga Latic pa Dul Matino



Farmers in their small groups are able to raise indigenous seedlings for planting



Farmers working on providing shade for their nurserybed

FOR TIST general inquiries about TIST expansion, Payments, Trainings, small group formation and registration, and Tree Planting call: