



THE TREE

The International Small Group
and Tree Planting Program

CLEAN AIR
ACTION
CORPORATION

TIST NEWSLETTER MAY 2026



Team of dedicated CS and farmers in a combined effort after counting trees



Farmers in Kasese in Mughete cluster after their cluster meeting



Farmers in Kitagwenda -Buhandu cluster after their meeting



Farmers in Abongorwot cluster in Lira receiving newsletter after the cluster meeting

The TREE is a monthly newsletter Published by **TIST** Uganda, a project area of **The International Small Group** and **Tree Planting Program**.

MISSION STATEMENT:

TIST Uganda is a community initiative dedicated to empowering small groups of subsistence farmers to combat the devastating effects of deforestation, poverty and drought.

OBJECTIVE STATEMENT:

Combining sustainable development with carbon sequestration, TIST supports the reforestation efforts of over 79,200 subsistence farmers. Sales of carbon credits generate participant income while TIST today also addresses Agriculture, HIV/AIDS, Nutrition and Fuel Wood challenges.

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CELEBRATING TIST PROGRAM IN RURAL KABALE

In the face of climate change, land degradation, and poverty, the International Small Group and Tree Planting Program (TIST) has emerged as a transformative force in rural Kabale and Uganda as a whole

TIST expanded into Uganda as part of its mission to empower smallholder farmers to restore forests, improve livelihoods, and generate income through sustainable land management and carbon sequestration.

Massive Tree Planting and Carbon Sequestration by TIST farmers across Uganda has resulted in planting millions of trees and estimates indicate more than 1.5 million trees by over 2,000 participants in more than 100 villages.

TIST has also spread its tentacles to the rural areas of Kabale District which are also reaping the intended fruits of the program. The program's unique structure centered on small groups, rotating leadership, and community ownership has made TIST one of the most enduring grassroots environmental initiatives in the region. The said unique structure has been embedded in the small TIST groups of Kabale

Sustaining Long-Term Engagement Whereby short-term planting and payments motivate participants, and ensured consistent care and survival of trees over many years.

Strengthen Community and Building stronger local leadership networks that enhance planning, dispute resolution, and resource sharing. Community forests or stewardship

agreements with local governments has also helped formalize land use protections.

Improved Monitoring, Data Systems and Investing in digital tools and remote sensing technologies has streamlined monitoring, reporting, and verification of tree growth, reduced operational costs and enhanced transparency.

Enhanced Knowledge and Skill: Farmers in Kabale like elsewhere in Uganda receive training in nursery management, agroforestry, conservation farming, and sustainable stoves. This technical knowledge leads to improved soil fertility, better crop yields, and healthier living environments.

WHY WE SHOULD PLANT TREES IN OUR HOMES

Trees provide shade from the hot tropical sun, cooling homes and allowing grass for cows to grow

Trees provide a windbreak that keeps the laundry on the line, and the roof on the house

Trees prevent erosion on steep or hilly areas

Trees provide fruit to eat and to sell

Trees provide food and shelter for bees that make honey to eat and to sell

Trees along streams or rivers clean and retain the water and protect the banks

Trees provide firewood for the family without long and dangerous walks to a forest

Trees provide medicines from the bark

Trees provide fodder that keep cattle alive during drought



Trees provide fertilizer for the farm and garden

LEARN ABOUT VISIBLE BENEFITS IN TIST

Visible benefits; are the physical, observable and tangible non-carbon product that farmers can get from their participation in different activities in TIST program and generate income.

The term visible benefits were formally known as core benefits. The change of the name was due to the many activities which farmers are practicing besides carbon credit that can be seen.

These activities generate additional income for farmers beyond the payment for carbon credit from planting trees.

Visible benefits include but not limited to activities like;

- Conservation farming
- Indigenous trees
- Fruits and nuts trees
- Bee keeping
- Energy saving stoves
- Nurseries
- Gender inclusion
- Access to training and knowledge though cluster meetings.

These all contribute to high prices of our tonnes.

TTIST RECOMMENDED SPACING AND AREAS TO PLANT FRUIT TREES

Eligible tree grove should have trees planted at a good space of minimum of 2 m or 6fts for wood and timber trees.

For fruits trees we recommend is 15 feet or 5 meters from one tree to another.

Fruits trees can be grown in the main gardens of bananas, pineapple because some crops add soil fertility addition and some control soil erosion.

You can also plant trees along the paths, road and streets to make our environment look good.

Plant trees on bare hills and do not encroach wetlands with trees which are not friendly because they affect the environment

OUR SINCERE APOLOGIES

On behalf of TIST, we would like to extend our sincere apologies to you,-- all the TIST farmers, for the information that we sent you, in the April Newsletter, where we informed you that the 2025 PS payment would start by May 1st. That didn't happen just because of technical delays.

We're now working on what caused the delay, as soon as we are done, 2025 PS payment will begin.

We apologize for any inconveniences caused.

TIST Management

The Carbon Gleaning

Hi TIST farmers,

In order to improve services to you, TIST has introduced a new service in its projects, called

RUNYAKORE

"The Carbon Gleaning Project".

This service seeks to bring back farmers who were formerly in TIST, but were dropped because of harvesting their trees. Some of those farmers however, replanted, others didn't. Both categories can still come back to TIST as long as they are willing to do so.

Therefore, cluster servants are informed to identify such farmers, ask them if they are willing to come back to TIST, talk to other group members where they belonged, for their consent and update their groves.

Likewise, farmers who harvested and were dropped, but replanted, should contact their cluster servants to help them through the processes of coming back to TIST.

Farmers who harvested and never replanted are urged/ encouraged to replant and also rejoin.

Share this news during your cluster and small group meetings, so that members who are willing to come back to TIST, will not miss this opportunity.

Farther more, we're encouraging mixed plantings under this project(planning of more than 1 tree species, in 1 Grove) and especially Indigenous (local tree species) including fruit trees.

Monoculture (planting of only 1 tree species in a Grove is discouraged.

For more information, please, contact your cluster servants, or in-country leadership.

Thank you for choosing TIST and being committed and loyal farmers in the program

OKWEMURIKIRA ENKORA YA TIST OMU BYARO BYA KABALE

Omu ndeeba y'empinduka y'embeera y'obwire, okucuukuuka kw'eitaka, n'obworo, TIST ehindwire emibeereho y'abantu omuri Kabala na Uganda okutwariza hamwe.

TIST ekaija omu Uganda n'ekigyendererwa ky'okutunguura za guruupu enkye kugaruraho ebibira, kutunguura omutindo gw'entuura y'abantu n'okubaha entatsya kurabira omu kukoresa kurungi eitaka n'okusharuura orwoya rwa kaboni.

TIST Uganda okubyara emiti omu bwingi n'okusharuura orwoya rwa kaboni, kirugiremu okubyara emiti erikurenga mirioni 1.5 omu ba memba 2000 omu byaro 100.

TIST enjanjaire omu byaro bya Kabala ahi ba memba batandikire kusharuura amagoba gaayo. Omu nkora yaayo y'omutaano erikukorera omu guruupu enkye, omwetrooro omu by'obwebembezi n'abatuuze kwegaruriza obushoborozi kireeteire TIST kuba ekitongore kiri kukwata ahama-gara g'abantu ba buriiho mukyanga eki. Eki nikireebekyera omu za guruupu enkye omuri Kabale.

Ahabw'ekigyendererwa ky'obwire bu-ringwa n'ekyobwire bugufu, eky'okubyara emiti kandi bakasharuura



orwoya rwa kaboni kuruga omu miti n'okugireeberera kumara obwire bwingi.

Okwombeka okukorera hamwe omubwebembezi kireeteire okuteekateeka kurungi, okugorora enshobi nokubagana ebyobugaiga omu zaguruupu.

Omu bibira bya rwetereine n'okukora endagaano na gavumenti z'ebyanga nakyo kireeteire amataka gaarindwa gye.

Okukoresa okureebuuza kw'omurembe, okurundaana amakuru orikukoresa zakanyabwengye kibaasiise TIST yaareebuuza gye enkura y'emititi kandi kyakyendeeza aha nshohoza, kyareeta n'enkora y'amazima.

Abahingi ba Kabale nk'ahandi hoona omu Uganda, batendekirwe omu kubendeeka emititi, kuhinga emititi erikuriibwa, baarinda eitaka, kandi baakora amahega garikukoresa enku kye. Eki kireeteire eitaka ritaasiisikara amasharuura mingi n'emiturire mirungi y'abantu.

OMUGASHO GW'OKUBYARA EMITI OMUKA.

Emiti neereeta ekibunda omu maka kandi ebinyatsi by'ente bikura juba.

Emiti neetangira omuyaga ahabw'ebimera byaitu n'amaju gaitu.

Neetangira eitaka butatwarwa mutunga aha myanya y'senshozi

Nitugiihamu ebijuma by'okurya n'okuguza.

Nobutuuro bw'enjoki kandi ziihamu obwoki bw'okurya n'okuguza.

Neerinda emyegyego y'emigyera kandi ekuuma amaizi kuba amayonjo.

Neerugamu enku kandi amaka tigarukugyenda hare kuzironda.

Nitugiihamu emibazi omu bikoko byayo.

Nitugiihamu eby'okurya by'ente omu kyan-da.

Nitugiihamu orwezo rw'amariisizo n'emisiri.

MANYA AMAGoba GARI OMU TIST.

Hariho amagoba agarikuruga omu TIST agarikureebwa kutari kushuubura kaboni kuruga omu mirimo etari emwe agarikurugamu entatsya.

Amagoba aga n'agaharubaju oihireho okushuubura kaboni kuruga omu miti.

Omu nimwe hari nka;

- Okuhingira okurinda eitaka
- Kubyara emititi y'enzaarwa,
- Emiti y'ebijuma n'ey'ensigo
- Okwibika enjoki
- Kukora amahega garikukoresa enku kye
- Okubendeeka emititi
- Okukorera hamwe abashaija, abakazi n'eminyeeto

LUGANDA

- Kutendekwa kurabira omu za guruu-pu z'empagara.

Ebi byona nibyongyerera aha beeyi yaitu eya kaboni.

**EMYANYA N'AMATAKA G'OKUBYARA
EMITI Y'EBIJUMA OMU TIST**

Emiti eya butoosha noogibyara mita 2 nari fuuti 6 ahazindi

Kwonka emiti ey'ebijuma noobyara fuuti 15 nari mita 5 kuruga aha muti kuza aha gundi. Emiti y'ebijuma noobaasa kugibya-ra omu misiri endiijo k'orutookye, enana-ansi ahakuba emwe neegarura orwezo omwitaka obundi etangira eitaka butat-warwa mutunga.

Emiti endiijo neebaasa kubyarwa omuru-baju rw'enguuto, emihanda kwenda ku-reebekyesagye emyanya.

Byara emiti aha nshozi eziriho busha kan-di otabyara emiti etarikukoragana n'ebis-harara ahakuba neebaasa kubishiisha.

END

**OKUSANYUKIRA EBILUNGI BYA
TIST MU BYALO BY'EKABALE**

Mu mbeera y'enkyukakyuka y'obudde, okwo-nooneka kw'ettaka, n'obwavu, TIST evuddeyo ng'amaanyi agakyusa mu byalo e Kabale ne Ugan-da okutwaliza awamu

TIST yagaziwa mu Uganda ng'omu ku mulimu gwayo ogw'okuwa abalimi oba abantu bowansi amaanyi okuzzaawo ebibira, okutumbula embeera z'abantu, n'okuyingiza ssente nga bayita mu kud-dukanya ettaka mu ngeri ey'omulembe n'okuken-deza omukka gwa kaboni.

Okusimba emiti mu bungi n'okukwata kaboni okukolebwa abalimi ba TIST okwetoolola Uganda kivuddeko okusimba emiti obukadde n'obukadde era okubalirira kulaga nti emiti egisukka mu bukad-de 1.5 egyakolebwa abalimi ba TIST abasoba mu 2,000 mu byalo ebisoba mu 100.

TIST era ebunye mu byalo mu Disitulikiti y'e Ka-bale nga nabyo bikungula ebibala ebigendereddwa mu nteekateeka eno. Ensengeka ya pulogulaamu eno ey'enjawulo nga yeesigamiziddwa ku bibiina ebitonotono(SG), obukulembeze obukyukakyuka, n'obwannannyini bw'abantu kupologulamu eno, kino kifudde TIST emu ku nteekateeka z'obutonde bw'ensi ezisinga okuwangaala mu kitundu. Ensen-geka ey'enjawulo eyogeddwako eyingiziddwa mu balimi be Kabale mubyalo enyo.

Okuyimirizaawo Enkolagana ey'Ekiseera Ekiwanvu Nga okusimba n'okusasula okw'ekiseera ekitono bikubiriza abeetabye mu kutendekabwa kuno, n'okukakasa okulabirira n'okuwangaala kw'emiti obutakyukakyuka okumala emyaka mingi.

Okunyweza Ekitundu n'Okuzimba emilandira



gy'obukulembeze egy'omu kitundu egy'amaanyi egy'okutumbula enteekateeka, okugonjoola enkaayana, n'okugabana eby'obugagga. Ebibira by'omukitundu oba endagaano z'obuwanika ne gavumenti z'ebitundu nazo ziyambye okussa mu butongole okukuuma enkozesa y'ettaka.

Okulongoosa mu kulondoola, enkola ya Data n'okuteeka ssente mu bikozezebwa ebya digito ne tekinologiya w'okukebera okuva ewala kirongooseddwa okulondoola, okukola lipoota, n'okukakasa okukula kw'emitu, okukendeeza ku nsaasaanya y'emirimu n'okwongera obwerufu.

Okwongera amanyi mu kumanya n'Obukugu: Abalimi mu Kabale ng'awalala mu Uganda bafuna okutendekebwa mu kuddukanya emesezo, okulima emitu awamu ne emere, okulima okukuumama, n'okukola amasigga agasobola okukekerezana n'okuwangaala. Okumanya kuno kw'ekikugu kuleta okulongoosa obugimu bw'ettaka, amakungula g'ebirime amalungi, n'embeera z'obulamu ennungi.

LWAKI TUSIMBA EMITU MU MAKAGAFFE

Emitu giwa ekisiikirize okuva mu musana ogw'ebugumu, ne ginyogoza amaka n'okusobozesa ebisolo byaffe byetulunda okufuna omuddo okukula obulungi

Emitu giyamba mukuziyiza empewo okutwala engoye eziba zanyikidwa ku waya, no kujja akasolya ku nnyumba

Emitu gitangira okukulugguka kw'ettaka ku bitundu ebiwanvu oba ebirimu obusozi

Emitu giwa ebibala byokulya n'okutunda

Emitu giwa emere no'wokusula eri enjuki ezikola

omubisi gwokulya no, kutunda

Emitu egy'oku mabbali g'enzizi oba emigga giyonja era ne gikuuma amazzi era ne gikuuma embalama

Emitu giwa enku eri amaka nga tebatambula bbannga ddene era ery'akabi okutuuka mu kibira

Emitu giwa eddagala okuva mu bikuta

Emitu giwa emmere y'ebisolo ekikuuma ekisolo nga kiramumu kiseera ky'ekyeya

Emitu giwa ebirimu ku faamu ne munimirozaffe

YIGA KU MIGASO EGIRABIKA MU TIST

Emigasogirabika: bye byolabako ebirabika oba byokwatako mu TIST ebitali bya kaboni abalimi bye basobola okufuna okuva mu kwetaba mu nteekateeka ya TIST ne bafuna ssente.

Ekigambo emigasogirabika kyamanyibwa mu butongole nga emigasogemikulu. Okukyusa erinnya lino kyavudde ku mirimu mingi abalimi gye bakola ng'oggyeeko ebbanja lya kaboni egisobola okulabibwa.

Emirimu gino givaamu ssente endala eri abalimi okusukka ku kusasulwa ebbanja lya kaboni okuva mu kusimba emitu.

Emigasogirabika ku bingi mulimu :

- Okulima okukuuma
- Emitu enzaaliranwa oba ginasangwa
- Emitu gy'ebibala
- Okulunda enjuki
- Okukozesa masigga agakekkereza amaanyi
- Emesezo

KISWAHILI

- Okuyingiza ekikula ky'abantu
- Okufuna okutendekebwa n'okumanya nga tuyiita munkiiko z'ebibiina ebinene (cluster meetings)

Bino byonna bivaako emiwendo gya ttani zaffe okubeera waggulu.

AMABANGA NE'BITUNDU EBYETAGASIBWA MU POLOGULAMU YA TIST NGA TUSIMBA EMITI GY'EBIBALA

Emiti girina okusimbibwa mu mabanga amalungi agatasuka mita biri/ 6fts(enta biri) mu miti gyembaawo.

Ku miti egy'ebibala tusaba gibe ffuuti 15 oba mita 5 (enta 5) okuva ku muti ogumu okudda ku mulala.

Emiti gy'ebibala gisobola okulimibwa mu nsuku ennene ez'amatoke, ennaanansi kubanga ebirime ebimu byongerako obugimu bw'ettaka n'ebimu ne bifuga okukulugguka kw'ettaka.

Osobola n'okusimba emiti ku mabbali g'amakubo, ku nguudo, okulaba ng'obutonde bwaffe bulabika bulungi.

Simba emiti ku nsozi ezitaliiko kintu kyonna era tosiba ntobazzi n'emitu egitabeera gya mukwano kubanga gikosa obutonde.

KUSHEREKEA MPANGO ZA TIST KATIKA-VIJIJINI VYA WILAYA KABALE

Okuyita mu TIST, emiti gimanyiddwa ng'obugagKatika uso wa mabadiliko ya hali ya hewa,uharibifu wa ardhi,na umasikini ,kikondi cha kimataifa mpango wa kupanda mtii (TIST),

imetokea kama ya nguvu na kubadilisha hali katika vijijini vya kabale na uganda mzima.n

TIST ilipanuliwa nchini uganda na sehemu ya lengo lake la,kuwawezesha wakulima wadogo kurejesha misitu,kuboresha maisha na kuzalisha mapato kupitia kwa usimamizi wa ardhi endelevu na ufuatiaji wa kaboni.

Upandajii wa mtii kwa wiingi na ufuatiaji wa kaboni,imefanyika na wakulima wa TIST nchini uganda,wa mesababisha kupanda mtii kwa wiingi,makadirio yanaonyesha zaidi ya million 1.5 na washirika zaidi ya 2,000 katika vijijini zaidi 100(miamoja).

TIST pia imeaneza vikwazo vyao kwenye maeneo ya vijijini ya wilaya ya kabale, ambayo pia huvuna matunda yaliyotarajiwa ya mpango,mfumo wa kipekee wa mpango unaozingatia vikundi vidogo, uongozi unaozinguka,na umiliki wa jamii umefanya.

TIST mojawapo ya mpango ya mazingira ya kudumu katika eneo hilo, muundo wa kipekee katika makundi madogo ya TIST ya kabale.

Kuendeleza ushiriki wa muda mrefu ambapo upandajii wa muda mfupi na malipo huwahamasisha wa shiriki,na kushakilisha



huduma thabiti na maisha ya mtii kwa miaka miingi.

Kuimarisha jamii na kujenga mitandao ya uongozi wa andani anbayo huongeza mpan-go,ufumbuzi wa migorogoro,na kugawana rasilimali,misitu ya jumuiya au mikataba ya uongozi na serikali za mitaa pia imesaidia kuimarisha ulinzi wa matumizi ya ardhi.

Kuboresha ufuatiaji,mifumo ya data na kuwekeza katika zana za digital na teknolojia za kuhisi kijijini zimeeleza ufuatiaji,kutoa taarifa na uhakikisho wa ukuaji wa mtii,kupunguza gharama za uendeshaji wa uwazi uhiomarishwa.

Maarifa thabiti na ujuzi: wakulima huko kabale kama mahali pengine nchini uganda,wana pata mafunzo katika usimamizi wa kitalu,kilimo cha uhifadhi na miche endelevu, maarifa haya ya kuifundi husababisha kuzalisha udongo wa mazao mazuri,na mazingira mazuri ya maisha..

KWANINI TUNAPASWA KUPANDA MTII KATIKA BOMA ZETU.

Mtii hutoa kivuli katika jua Kali ya kitropiki, hupea nyumba baaridi na kuruhisu nyasi kukoma kwajili ya ngombe.

Mtii hutoa uzuwizi wa upepe mbaya kwenye mistari na kusaidia paa ya yumba.

Mtii huzuia ummomonyoko wa ardhi katika milima na maeneo za kilima

Mtii hutoa matunda ya kukula na nakuuza.

Mtii hutoa chakula na makao ya nyuki yenye

kutufanyia asali ya kukula na kuuza.

Mtii zenye ziko kano ya mito au kwa mabari-ni,zi na safisha na kuchunga maji na kulinda kila sehemu kuu zote za maji.

Mtii hutoa kuni katika familia ,na kuzuia safari hatari ya kuenda misitu.

Mtii hutoa dawa kutoka kwa maganda zao.

Mtii hutoa lishe bora ya kulinda ngombe hai katika wakati wa ukame.

Mtii hutoa mbolea kwa shamba na busitani.

KUJEFUNZA KUHUSU FAIDA ZA TIST ZILIE ONEKAANA.

Faida zilionekana; ni za kimwili, ina chunguzika na yanaoonekana ,bidhaa ya siyo kaboni ndie wakulima wapate kupitia kwa kushiri yao katika ashughuli tofauti ya TIST na mpago za kuzalisha mapato .

Neno faida yakuonekana alikua tangu inajulikana kama faida ya msingi.kubalishi jina imekuja kwajili ya shughuli mbalimbali yenye wakulima ambayo wana fanya kando ya mapato kutoka kwa kaboni ilie onekanwa.

Hi shughuli zina zalisha mwongezeko ya mapato, kwajili ya wakulima kupita zaidi malipo ya mapato ya kaboni kutoka kwa kupanda mtii.

Faida zilieonekana ni pamoja na hazija zuiwa kwa shughuli kama;

- Ukulima wa uhifadhi
- Mtii za asili

ATESO

- Matunda na mtii za karanga
- Kuchunga nyuki
- Jiiko za kuokoa nishati
- Vitanda vya vitalu
- Kuingizwa kwa jinsia
- Kufikia mafunzo na maarifa kupitia kwa mkutano ya nguzo.

Hiizi zote zina changia kwa bei kubwa za tanni zetu.

TIST ILI PENDEKEZA NAFASI NA MAE-NEO YA KUPANDA MTII ZA MATUNDA

Unapaswa kupanda mtii kwa shamba katika nafasi nzuri ya mita 2 au futi 6 kwajili ya kuni na Mtii ya mbao.

Kwa mtii za matunda tuna pendekezwa 15 au mita 5 kutoka kwenye mtii moja hadi mwingine.

Mtii ya matunda yanaweza kukua katika busitani kuu ya ndizi, mananasi kwa sababu mazao mengine huongeza udongo kwa udongo wa ummomonyoko.

Unaweza pia kupanda mtii kando ya njia, kwa barabara na ili kufanya mazingira yetu kuonekana vizuri.

Kupanda mtii juu ya milima ya wazi na usifanye misitu ya mvua na mtii ambayo siya kirafiki kwa sababu huathiri mazingira.

AINUMUNUM AINAPETA NUKA TIST KOCAALOI LUKO KABALE

Kotoma ojautene lo ekuse loka ikwamin , amunamunaun naka alupok ka ibakor , The International Small Group and Tree Planting Program (TIST) ngesi erionget lo apedo aijulakin ejautene ko Kabale ka Uganda da kere kwape akwap

Kepotu ainapeta nuka TIST kogearos kotoma akwap nako Uganda korai akec alosikinet aito-gogong akoriok lu didik ka nu ainyakakin ikibirai ka aitojokar ejare lo itunga ka aitolom apiyai koipone lo aitwasam alupok jokan ka amatanar ekwam ngon loka kabon

Airayo naka ikito kotoma onabai luko kuju ka amatanaro naka ekwam ngon loka kabon ka ne ja akoriok luko TIST anatar akwap nako Uganda ngesi ayau arayo na ikito lu edolete imilionin , itodunitos aiwadikaeta ebe erasi ikito lu edeparete emilion 1.5 korai akoriok lu edeparete 2000 kolomunitos kocaloi lu edeparete 100.

Esiara TIST alias ke kotoma ocaloi luko Kabale distrikt kere lu da ewutasi aisak araito luka aianapeta .Iswamaete ainapeta nu koipone lo adukunun atukona nudidik, aisirim eingarenone ka akoriok ikulepek ayait ainapeta kotoma atutubena kec ngesi ayinaki ainapeta nu eraasi lu egogong kotoma arii kere.

Aitolot ainapeta ayingaikin awojau Neda airayo na ikito kotoma apak na euriana ka ataco da naka akoriok esinyikoiki ayuwario ka aijar na ikito ka nu ikaru lu iyatakina

Aitogogong atutubena ka adukun elago lo eingarenone lo ajokan lo isinyikoikinit aiduk aomisio ,



aipur idingeta ka aimor eijaanakine . Ikibirai nu atutubet ka acamanar kede apuganesia engaraki aitwasam iponesio nu ibecokina ka nu ayuwarit alupok

Aitojokar aimaniman , akiro nu ejaasi olago ka iponesio ice lu etatai lu ipedoro ooni adumun akirot ka nu aimaniman ka aitigogong epoloe lo ikito , apiyai nu itidisiara ka nu aswam kangin kere kotoma aica .Aitojokar aijen kede apirianut: Akoriok lukio Kabale kwape aiboisio ace kere anatar akwap wok nako Uganda , edumununete aituutorio kotoma oipone lo aipepe ka ayuwar ikito , airayo na ikito, akoru na itojokaritari na tinen kwana ka ikiyal nu itojokaritari . Apririanut na etatae na engaraki aitojokar ejautene lo alupok , esake lo ikorion lo ajokan ka angaleu da ka ne ja itunga kotomaatutubet .

IBORE IBUSAKINITOR OONI AIRA IKITO KOTOMA OKALIA WOK

Eyinakinete ikito etolim ka ne jai akolong na amwanan, aitulilim ere ka acamakin da inya apolo jokan tetere akituk enyamete kopoloete ejok .

Eraasi ikito lu itikitikete ekwam tetere mam epedori akutar asolian nu itogoi ka iboro ice da

Ingarakinete ikito aitikitik ailotanario naka alupok kotoma aiboisio nu iukotikitos

Eyinakinete ikito araito nu nyaman ka nu gwelara

Eyinakinete ikito inyamat kede etolim ne jai aoo ka nu aiswama esike lo nyaman ka agwelar

Ikito lu iraitai aririno nu icorin kede isama ingarakinete aitala ka ayuwarit akipi

Eyinakinete ikito Akito nu inoka ne jai ekale komam komam aicanican apak alosit amoa aiboisio nu

elwaka

Eyinakinete ikito ikee

Eraasi ikito inyamat luka akituk kotoma apakio nu ecaya akolong

Eraasi ikito lu iyasete ebolia toma alupok ne era-raata akwii

KISISIAU NU IKAMANARA KEDE AJOKISIO NU ETAKANETE KOTOMA TIST

Ajokisio nu etakanete ; kesi iboro lu etakanete kopedori ijo aayun kede akonye alemar ekabon lu edumunete akoriok kotoma ajaut toma ainapeta nuka TIST ka nu adumun apiyai nu ingarakinete ekale

Akirot ngin ajokisio nu etakanete erai na itolomunitai ekaulo na aanyun iboro lu iswamaete akoriok lukio TIST lu etakanete alemar ekabon .

Eraasi aswamisio nu lu ingarakinitos aitolom apiyai kotoma okale ka ne ja akoriok alemar agwelario naka ekwam loka kabon

Ajokisio nu etakanete imoriaritos aswamisio kwape nat

- Akoru na itojokaritari na tinen kwana
- Ikito lu epoloete kotoma aiboisio wok
- Ikito lu araito ka imaidoko
- Aipit aoo
- Ikiyal nu itojokaritari nu atinen kwana
- Aipepe ikito
- Angor kede ikiliok kere ajaut ainapeta
- Adumun aituutorio ka acoa kotoma auriane-



ta na aibunget

Nu kere eyaunet apiyai nu iyatakina toma agwela-
rio naka ekwam loka kabon

AIBOISIO NU ITOJOKARIT TIST KA NU AIRAYO NAKA IKITO LU ARAITO KA AILAANAKIN NAKA IKITO

Amisirin nu ikito lu ibecokina kesi ku ilaanakinitai
ikec ikito jokan korai neuriana kere imitai 2 arai bon
at ipuutin 6 ka nu ikito lu abaoi

Konye ikito lu araito ibusakinit korai ipuutin 15 arai
imitai 5 ageun okitoi kitoni okitoi

Ikito lu araito epedorete airayo toma amisirin lu ira-
itai amugog/itage , enanasi narai ikorion lu eraasi
nu iyatakinete ebolia toma alupok ido da itikitikete
ailotanario naka alupok

Ipedori ijo aira ikito aririno naka irotin ,oguudo
kede osokono da ka nu ayinakin aibuses toma
atutubena wok

Kira ikito toma oukona lu larong ido mam irai ikito
lu mam ibusanara kede aiboisit kwape nat icorin
narai epote amunaar.

KWERO YUB ME TIST I CARO KABALE

i kare me alokaloka me ping, balo ngom, ki can lim,
dul ma nok ma i wilobo ki yub me pito yadi (TIST) okati
calo gin ma kelo alokaloka i caro me kabale ki Uganda
weny

TIST omede i uganda ma calo dul me tic gi me miyo
teko bot lupur ma gi tye ki poto ma nok me dwoko lum,
yubu kwo, ki nongo cente ki i gwoko ngom maber ki
gwoko yamo ma ki lwongo ni carbon.

Pito yadi mapol ki gwoko yamo ma ki lwongo ni carbon
sequestration pa lupur me TIST i uganda ni okelo pito
yadi milion mapol ki byeko ni yadi ma oo 1.5 million ki
dano ma oo 2,000 i caro ma oo 100.

TIST bene oyabo tic ne i caro me kabale district ma
bene tye ka nongo adwogi maber ki i yub man.

Kit ma yub ni tye kwede ma cung i kom gurup ma nok,
tela ma loko loko, ki bedo ki twero i kom lwak oweko tist
obedo yub acel ma rii pi gwoko kwo pa dano i kabedo
ni.

gin ma ki waco ni tye ma pat pat ni ki keto i dul pa kaba-
le ma nok

Gwoko tic pi kare malac ma weko pito pi kare manok
ki cul cuko cwiny dano ma tye ka nywako, ki neno ni ki
gwoko ki kwo pa yadi pi mwaki mapol.

Jingo Dul pa lwak ki gero dul pa lutela ma tek ma medo
yub, cobo peko, ki poko jami ma mite.

yadi pa lwak onyo gicikke me gwoko ki gamente ma i
kabedo moni bene okonyo me keto cik ma kwako gwo-
ko tic ki ngom.

Medo Rwom me neno, yub me ngec ki keto cente i jami
tic me cim ki diro me neno ki kama bor oweko neno,
miyo ripot, ki moko dongo pa yadi odoko yot, dwoko wel
cente ma mite me tic piny ki medo rwom me tic.



Ngec Ki diro ma ki medo: lupur ma i kabale calo kabedo mukene i uganda ginongo pwony i kom gwoko ka gwoko yadi, gwoko yadi, pur ma ki gwoko maber, ki stove ma twero bedo pi kare malac.

Ngec man me tic ni kelo dongo pa ngom, dongo pa cam maber, ki kwo maber.

PINGO OMYERA WA PIT YADI I GANG WA

Yadi miyo tipo ki i kom ceng ma lyet, miyo odi bedo ngiic ki miyo lum bot dyang me dongo

Yadi gi gwoko yamo ma gwoko bongo ma ki lwoko i wi ot, ki wi ot i kom ot

Yadi gengo rweny pa pii i kabedo ma tye ki godi

Yadi miyo nyig me acama ki me cato

Yadi miyo cam ki kabedo bot kic ma gi yubu kic me camo ki me cato

Yadi ma tye i dog kulu onyo kulu gi lwoko ki gwoko pii ki gwoko dog nam

Yadi miyo yen bot jo me ot labongo wot mabor ki ma kelo peko me cito i tim

Yadi miyo yadi ki i kom yat

Yadi miyo cam ma gwoko dyang i kare me kec

Yadi miyo moc cam pi poto ki poto

PWONYE I KOM ADWOGI MABER MA NEN I TIST

Adwogi maber ma nen; obedo jami ma nen, ma nen ki ma nen ma pe kelo yamo ma lupur twero nongo ki i tic gi ma pat pat i yub me tist ki kelo cente.

Lok ni adwogi ma nen onongo ki ngeyo ni adwogi ma pire tek.

loko nying ni obedo pi jami mapol ma lupur tye ka timone ma pat ki cul ma ki lwongo ni carbon credit ma ki

twero neno.

Tic magi kelo cente mukene bot lupur ma kato cul me carbon credit ma aa ki i pito yadi.

Adwogi maber ma nen tye iye ento pi gi gik i kom jami ma calo;

- Pur ma gwoko kwo pa ler
- Yadi macon
- Nyig yen ki yadi ma ki lwongo ni nuts
- Gwoko Kic
- Cigiri ma gwoko teko
- ka gwoko lutino
- Medo rwom pa coo ki mon
- Twero me nongo pwony ki ngec ki i cokke pa gurup.

Jami eni weng gi medo wel jami ma wa nongo.

TIST OWACO NI OMYERO KI BED KI KABEDO KI KABEDO ME PITO YADI MA NYAK

Ka gwoko yadi ma opore omyera obed ki yadi ma ki pito i kabedo maber ma romo 2 m onyo 6fts pi bao ki yadi ma ki lwongo ni timber.

Pi yadi ma nyak nyige wa miini tam ni omyero obed fut 15 onyo mita 5 ki i kom yat acel me cito i mukene.

Yadi ma nyak nyig yen ki twero pito gi i poto madongo ma calo labolo, nanaci pien kodi mogo medo dongo pa ngom ki mogo gengo rweny pa ngom.

Itwero bene pito yadi i nget yoo, gudu ki yoo me weko kabledowa nen maber.

Pit yadi i kom godi ma oling mot ki pi i guro kabedo ma tye ki pii ki yadi ma pe ber pien gi balo kwo pa dano



LHUKONZO

ERIKULHYA TIST OMWA BYALHU EBYE KABALE

Omwimbinduka y'obuthuku, eritsanda ly'omuthaka, n'obunakwa, TIST yabirilhabamu ngekikahindulha omwabyalhu ebye Kabale ne Uganda eyosi.

TIST omwa uganda yikaha omuhwa oku balimi erisubirirya emisithu, erilhinda erithaka nemingirirye.

Erihera rinene eryemithi, neribika embeho, abalimi abe TIST omwa Uganda - babirihera emithi minene. Emithi eyilhabire okwa mirioni nguma nembindi yabiriherebawa nabalimi abalhabire okwa 2000 omwabyalhu ebyilhabire okwa 100.

TIST yabirihika omwabyalhu ebye Kabale - nabo banimuhulhulha okwa bibuya ebye TIST. Emikolhere eye TIST - yimanire okwa SGs, obulemi obwerithimbanaku, niyembaghane omwa bandu bomwabipindi.

Erilinda emithi erighunza obuthuku bunene - Emithi yikabyahu erighunza emyaka mine-ne.

Erighumya ekipindi nerihimba erikolhanga-na omwabandu.

Erikolesya ebyuma bya kalimangezi omwilhambulha ly'emithi - erikeha ryemikolesy-erye yesyasente nerikanyirirya obuyisiwa.

Erikanyirirya obwenge nemikolere. Aba-

limi be Kabale ngahandi omwa Uganda bakathunga obweghesibwa omwirinda e bedi y'embuthu, erihera emithi haghuma nebilimwa ebindi, obulime obomulembe namahigha.

EKYANGALHEKA ITHWAHERA EMITHI OMWAMAKA WETHU

- Emithi yikahereraya ekitsutsu, ekyobuwane erifukya amaka nerikirirya ebithi byesyande erikulha.
- Emithi yikahamba omuyagha
- Emithi yikalinda omuthaka erithendi-senda okwabithwa
- Emithi yikahereraya ebighuma ebyerirya nebyerighulhya
- Emithi yikahereraya ebyarya nobwikalhu oku syanzuki esikakolha obukyi obwerirya nerighulhya
- Emithi yikalinda amaghetse nemisike yesyanyusi.
- Emithi yikahereraya esyangwe
- Emithi yikahereraya emibatsi erilhwa omwa bikuku byayo
- Emithi yikahereraya ebyarya byesyande omwabuthuku bwe kyanda



- Emithi yikahereraya omubowa okumalima.

ERIGHA OKWA BYAMAGHOBA EBILHANGIRWE OMWA TIST

Amaghoba awalhangirwe byebilhihu ebilhangirwe kandi ebikahambawaku ebithilhwamu embeho, ebyabalimi banganiha omwiyitsungira omwa mibiri ye TIST.

Emibiri eyi yikongera okwamingirirya eyabalimi kulaba erisasurwa embehu eyikalhwa omwihera emithi.

Amaghoba awalhangirwe alimu emibiri nga:

- Obulime obomulembe
- Emithi eyobuhangwa
- Emithi eyebighuma
- Esyanzukyi
- Amahigha awahimbire
- Embuthu
- Obulingirirania omwabandu
- Erithunga obweghesibwa erilhaba omusyandeko.

Ebyosyebe bikongera okwabeyi yembeho eye TIST.

ERIPANGA ERILHAGHIRWE NE TIST, NE-MYANYA EYERIHERAMU EMITHI YEBIGHUMA

Omwamalima, thukabara emithi eyiherirwe oku mwanya owingine esyamita 2 kwihi fiti 6.

Okwamithi yebighuma, thukalhaghira fiti 15 kwihi mita 5 erilhwa okwamuthi mughuma erihika okwaghundi.

Emithi yebighuma yanganaherwa omwamalima w'esyamboko, esyananasi, kusangwa ebindi bilmwa bikongera omubowa omwa muthaka nebindi bikawathikaya omuthaka erithendisenda.

Guhere emithi okwabithwe ebithekwakyi, ghulikendihera emithi omwabisesa kundi kyikatsandaya obuhangwa.

FOR TIST general inquires about TIST expansion, Payments, Trainings, small group formation and registration, and Tree Planting call: